## Agenda

## Aging in Place in Union Committee Monday, August 27, 2018 3:00 p.m.

## William Pullen Building Meeting Room

- 1. Welcome
- 2. Approve minutes of 30 July 2018
- 3. Report on Union Fair outreach
- 4. Rack card
- 5. Luncheon in October
- 6. Sheila Curry latest survey
- 7. Vicki Harriman Backpack program in Union
- 8. New Business